## Shaping GOSPEL-CENTERED Students



## BEN TRUEBLOOD: THE CHRIST-CENTERED LIFE

Ben Trueblood serves as the Director of Student Ministry for LifeWay Christian Resources and has over seventeen years of student ministry experience, fourteen of which were spent in the local church as a student pastor. In addition to his role at LifeWay, Ben is involved in training, consulting, and speaking to student ministries throughout the U.S. Ben and his wife, Kristen, have four children.

In what ways are we helping our students hear and understand the gospel with clarity?

Why is it important that our students understand both the gospel and biblical doctrine?

What are a few appropriate ways that leaders can be transparent with their own struggles as they lead students?

What is the difference between a student who shapes the culture and a student who is shaped by the culture?

## DEAN INSERRA: SEXUAL PURITY IN A GOSPEL CULTURE

Dean Inserra is the Lead Pastor of City Church, a church he started in his hometown of Tallahassee, Florida in 2007. Dean has a passion to reach his hometown for Christ through the local church and to see healthy churches planted across the South and the nation. He is a graduate of Midwestern Seminary and is pursuing a doctoral degree from Southern Seminary. He also serves on the Leadership Council for the Southern Baptist Convention's ERLC. Dean and his wife, Krissie, have three children, Tommy, Ty, and Sally Ashlyn.

How can we fight against pornography in a way that goes beyond warnings and gets to the heart of the issue?

What are specific ways that we can teach God's design for sexuality in the home and in the church?

Why does fighting for faith also include the willingness to be uncomfortable?

How does the gospel give us hope in the war on pornography?

## SHAQ HARDY: THEOLOGY IS FOR STUDENTS

Shaq Hardy is the Associate Student Pastor at Brainerd Baptist Church in Chattanooga, TN, and a contributor to a forthcoming volume of The Gospel Project. His passion is to see people come to know the Christ, grow in Christlikeness, and in turn go out and make His name known.

In what ways is theology personal rather than theoretical?

How does seeing God as He is, help us see ourselves as we are?

How goes the theology of the gospel give us comfort and confidence in the Christian life?

Why is it important that we see our students as the church, and not as the future church?