Growing as GOSPEL-CENTERED Leaders



Bubba Jennings is the Lead Pastor of Resurrection Church in Tacoma, WA. His heart is to see people meet Jesus and be built up to build the Kingdom of God. Bubba and his wife, Shelly, have two sons.

How does recognizing the seasons of life in your church help you to better lead your church?

Hows does the shepherding metaphor shape how we do pastoral ministry?

Describe how incarnational ministry is lived out in prayer, perseverance, and presence.

What are a few practical ways that we can demonstrate the heart of Jesus as we lead people in our churches?

ERIC GEIGER: GOSPEL CULTURE WHEN A LEADER FALLS

Eric Geiger serves as Sr. Vice President at LifeWay Christian Resources, leading the Resources Division. Eric received his doctorate in leadership and church ministry from Southern Seminary. Eric has authored or co-authored several books including *Creature of the Word* and the best-selling church leadership book, *Simple Church*. His latest releases are *Designed to Lead* and *How to Ruin Your Life*. Eric is married to Kaye, and they have two daughters: Eden and Evie.

Why is it helpful that we all recognize that we have the ability to fail or fall in ministry?

How can removing a fallen leader from his/her position protect that leader and the church?

How does Jesus protect us from falling, and how does Jesus show us grace when we fall?

How does the reminder that Jesus is greater than our sin help keep fallen leaders from despair?

RAY ORTLUND: FINISHING WELL IN A GOSPEL CULTURE

Ray Ortlund (ThM, Dallas Theological Seminary; MA, The University of California, Berkeley; PhD, University of Aberdeen, Scotland) is senior pastor of Immanuel Church in Nashville, Tennessee, the president of Renewal Ministries, and a Council member of *The Gospel Coalition*. He has authored a number of books, including *The Gospel*. He and his wife, Jani, have four children.

If the gospel is not an abstract concept, how can we embody the gospel in our lives?

How does welcoming sinners make the gospel visible to the world?

What happens if we have gospel doctrine without gospel culture?

What happens if we have gospel culture without gospel doctrine?