GENESIS 1 GENESIS THE CREATION 15 "They will be lights in the expanse of In the beginning God created the heavthe sky to provide light on the earth." And ens and the earth. 1,b it was so. ² Now the earth was formless and empty, ^c ¹⁶ God made the two great lights — the darkness covered the surface of the watery greater light to rule over the day and the depths, and the Spirit of God was hovering lesser light to rule over the night — as well over the surface of the waters.d as the stars.1 ³ Then God said. "Let there be light." and ¹⁷ God placed them in the expanse of the there was light. sky to provide light on the earth, 18 to rule the day and the night, and to 4God saw that the light was good, and God separated the light from the darkness. separate light from darkness." And God ⁵ God called the light "day." and the darksaw that it was good. ness he called "night." There was an eve-¹⁹ Evening came and then morning: the ning, and there was a morning; one day. fourth day. ⁶ Then God said, "Let there be an expanse 20 Then God said, "Let the water swarm between the waters, separating water from with4 living creatures, and let birds fly water."1 above the earth across the expanse of the skv." 7 So God made the expanse and separated the water under the expanse from ²¹So God created the large sea-creathe water above the expanse. And it tures and every living creature that moves and swarms in the water," according to was so. 8 God called the expanse "sky." 2 Evening their kinds. He also created every winged came and then morning: the second day. creature according to its kind. And God 9 Then God said, "Let the water under the saw that it was good. 22 God blessed them: "Be fruitful, multiply, sky be gathered into one place, and let the dry land appear." And it was so. and fill the waters of the seas, and let the 10 God called the dry land "earth," and birds multiply on the earth."o the gathering of the water he called "seas." ²³ Evening came and then morning: the And God saw that it was good. fifth day. 11 Then God said, "Let the earth pro-²⁴ Then God said, "Let the earth produce duce vegetation: seed-bearing plants and living creatures according to their kinds: fruit trees on the earth bearing fruit with livestock, creatures that crawl, and the seed in it according to their kinds." And wildlife of the earth according to their it was so. kinds," And it was so. ¹² The earth produced vegetation: 25 So God made the wildlife of the earth seed-bearing plants according to their according to their kinds, the livestock ackinds and trees bearing fruit with seed in cording to their kinds, and all the creatures it according to their kinds. And God saw that crawl on the ground according to their kinds. And God saw that it was good. that it was good. 13 Evening came and then morning: the 1:1 a Ps 90:2; 102:12; Is 40:21; Jn 1:1-3; Eph 3:21 b Neh 9:6; third day. Is 40:12-14; 43:7; Jr 10:12-16; Am 4:13; Rm 1:25; 1Co 11:9; Col 1:16;

Rv 4:11 1:2° Jr 4:23 d Jb 26:13; 33:4; Ps 33:6; 104:30 1:3°2Co4:6 1:6^fls44:24; Jr10:12 1:7^gPs148:4 1:9^hJb38:8-11;

1:21" Ps 104:25-28 1:22° Gn 8:17; 9:1

Ps33:7;136:6;Jr5:22;2Pt3:5 1:11/Ps65:9-13;104:14 1:14/Jr10:2

^kPs 104:19 1:16 Dt 4:19; Ps 136:7-9; ls 40:26 1:18 Jr 31:35

14 Then God said, "Let there be lights in

the expanse of the sky to separate the day

from the night. They will serve as signs for

seasons³ and for days and years.^k

^{1:10}r created the universe 21:8 Or "heavens." 31:14 Or for the appointed times 41:20 Lit with swarms of

GENESIS 1-2		
	26 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	****
	²⁶ Then God said, "Let us ^a make man ¹ in ² our image, according to our likeness. ^b They	7 Then the LORD God formed the man of the dust from the ground and breath
	will rule the fish of the sea, the birds of the	the breath of life into his nostrils, ^p and t
	sky, the livestock, the whole earth, and the	man became a living being.
	creatures that crawl ³ on the earth." ^c	8 The Lord God planted a garden in Ede
	²⁷ So God created man in his own image;	in the east,' and there he placed the m
	he created him in the image of God; he	he had formed.
	created them male and female.	⁹ The Lord God caused to grow out
	²⁸ God blessed them, and God said to them, "Be fruitful, multiply, fill the earth,"	the ground every tree pleasing in appearance and good for food, including the tr
	and subdue it. Rule the fish of the sea, the	of life in the middle of the garden,
	birds of the sky, and every creature that	well as the tree of the knowledge of go
	crawls on the earth."	and evil. ^t
	²⁹ God also said, "Look, I have given you	10 A river went 9 out from Eden to wat
	every seed-bearing plant on the surface of	the garden. From there it divided and b
	the entire earth and every tree whose fruit contains seed. This will be food for you,'	came the source of four rivers. ¹⁰
	³⁰ "for all the wildlife of the earth, for ev-	¹¹ The name of the first is Pishon, whi flows through the entire land of Havilah
	ery bird of the sky, and for every creature	where there is gold.
	that crawls on the earth — everything hav-	¹² Gold from that land is pure; ¹² bdellium
	ing the breath of life in it — I have given ⁴	and onyx ¹⁴ are also there.
	every green plant for food." And it was so.	¹³ The name of the second river is 0
	31 God saw all that he had made, and it	hon, which flows through the entire la
	was very good indeed. Evening came and then morning: the sixth day.	of Cush. 14 The name of the third river is Tigri
	So the heavens and the earth and every-	which runs east of Assyria. And the four
	thing in them were completed.	river is the Euphrates."
	² On the seventh ⁵ day God had completed	15 The Lord God took the man and place
	his work that he had done, and he rested ⁶	him in the garden of Eden to work it a
	on the seventh day from all his work that	watch over it.
	he had done.	¹⁶ And the Lord God commanded t
	³ God blessed the seventh day and declared it holy, for on it he rested ^k from all	man, "You are free to eat from any tree the garden,"
	his work of creation.	17 "but you must not eat from the tree
	ins work of creation.	the knowledge of good and evil, for on t
	MAN AND WOMAN IN THE GARDEN	day you eat from it, you will certainly die
	⁴ These are the records ^m of the heavens	
	and the earth, concerning their creation.	1:26 d Gn 3:22;11:7 d Gn 5:1,3;9:6; Rm 8:29;1Co 11:7;15:49;
	At the time ⁷ that the Lord God made the	2Co 3:18; 4:4; Eph 4:24; Col1:15; Jms 3:9
	earth and the heavens, 5 no shrub of the field" had yet grown on	1:29 f Gn 9:3; Ps 104:14–15; 136:25; 145:15–16 1:30 g Ps 147:9
	the land, 8 and no plant of the field had yet	1:31 ^h 1Tm 4:4 2:1 ^l Neh 9:6; Ps 33:6; ls 34:4; 45:12 2:2 ^l Ex 20:8–11; 31:17; Dt 5:12–14; Heb 4:4 2:3 ^k Ex 31:17
	sprouted, for the LORD God had not made	⁷ Ex 20:11;31:17; Ps 121:2 2:4 ^m Gn 5:1; 6:9; 10:1; 11:10, 27; 25:12, 19; 36:1, 9; 37:2 2:5 ⁿ Gn 1:11–12 2:7 ^o Gn 3:19, 23; 18:27; Ps 103:14;
	it rain on the land, and there was no man	Ec12:7;1Co15:47 ^p Gn7:22;Jb33:4;Is2:22 ^q 1Co15:45
	to work the ground.	2:8'Gn13:10; ls 51:3; Ezk28:13; 31:8; Jl2:3 2:9' Gn3:22; Rv2:7; 22:2,14 [†] Pr3:18 2:11" Gn10:7,29; 25:18; 15m15:7
	⁶ But mist would come up from the earth	2:14 ^v Dn10:4 ^w Gn15:18 2:16 ^x Gn3:1–2 2:17 ^y Gn3:5;
	and water all the ground.	Dt 30:15, 19-20; Rm 6:23; 1Tm 5:6; Jms 1:15
	¹ 1:26 Or human beings ; Hb 'adam, also in v. 27 ² 1:26 Or as ³ 1:	26 Or scurry 41:30 / have given added for clarity 52:2 Sam,
	LXX, Syr read sixth 62:2 Or ceased, also in v. 3 72:4 Lit creation	on the day 82:5 Or earth 92:10 Or goes 102:10 Lit became
	four heads 112:11 Or of the Havilah 122:12 Lit good 132:12 A stone uncertain	yeilowish, transparent guin resin "2:12 Identity Of this precious

		GENESIS 2
10 Then the Lapp Codesid "It is not good	also gave some to her hughand who was	
18 Then the LORD God said, "It is not good	also gave some to her husband, who was	
for the man to be alone. I will make a helper corresponding to him."	with her, and he ate it.' 7Then the eyes of both of them were	
¹⁹ The Lord God formed out of the ground	opened, and they knew they were naked;	
every wild animal and every bird of the sky, and brought each to the man to see what	so they sewed fig leaves together and made coverings for themselves.	
he would call it. ^b And whatever the man	coverings for themselves.	
called a living creature, that was its name.	SIN'S CONSEQUENCES	
²⁰ The man gave names to all the live-	8 Then the man and his wife heard the	
stock, to the birds of the sky, and to every	sound of the LORD God walking in the gar-	
wild animal; but for the man' no helper	den at the time of the evening breeze, ³ and	
was found corresponding to him.	they hid from the Lord God among the	
²¹ So the Lord God caused a deep sleep	trees of the garden.*	
to come over the man, and he slept. God	⁹ So the Lord God called out to the man	
took one of his ribs and closed the flesh	and said to him, "Where are you?"	
at that place.	¹⁰ And he said, "I heard you ⁴ in the gar-	
²² Then the LORD God made the rib he	den, and I was afraid because I was naked,	
had taken from the man into a woman and	so I hid."	
brought her to the man.	¹¹ Then he asked, "Who told you that you	
²³ And the man said: This one, at last, is	were naked? Did you eat from the tree that	
bone of my bone and flesh of my flesh; this	I commanded you not to eat from?"	
one will be called "woman," for she was	¹² The man replied, '"The woman you gave	
taken from man.	to be with me — she gave me some fruit	
²⁴ This is why a man leaves his father and	from the tree, and I ate."	
mother and bonds with his wife, and they	13 So the LORD God asked the woman,	
become one flesh.	"What have you done?" And the wom-	
25 Both the man and his wife were naked,	an said, "The serpent deceived me, and	
yet felt no shame.	I ate."	
y et leit ne ellanie.	¹⁴ So the LORD God said to the serpent:	
THE TEMPTATION AND THE FALL	Because you have done this, you are cursed	
Now the serpent was the most cunning	more than any livestock and more than	
of all the wild animals that the LORD	any wild animal. You will move on your	
God had made. He said to the woman, "Did	belly and eat dust all the days of your life."	
God really say, 'You can't eat from any tree	¹⁵ I will put hostility between you and the	
in the garden'?" ^g	woman, and between your offspring and	
² The woman said to the serpent, "We may	her offspring. ⁵ He will strike your head,	
eat the fruit from the trees in the garden.	and you will strike his heel.°	
³ "But about the fruit of the tree in the	¹⁶ He said to the woman: I will intensify	
middle of the garden, God said, 'You must	your labor pains; you will bear children	
not eat it or touch it, or you will die.'"	with painful effort. Your desire will be	
4 "No! You will certainly not die," the ser-	for your husband, yet he will rule over	
pent said to the woman.	you.	
5 "In fact, God knows that when 2 you eat		
it your eyes will be opened and you will be	2:18 ^a Pr31:11–12;1C011:9;1Tm2:13 2:19 ^b Ps 8:6	
like God, knowing good and evil."	2:21 ^c Gn15:12 2:22 ^d 1Co11:8,12 2:23 ^e Eph 5:28–30 2:24 ^f Mal 2:15; Mt 19:5; Mk 10:7–8; 1Co 6:16; Eph 5:31	
⁶ The woman saw that the tree was good	3:1 ^g Mt10:16;2Co11:3;Rv12:9;20:2 3:3 ^h Gn2:17 3:4 ^l Jn8:44	
for food and delightful to look at, and that	3:6 ¹ 1Tm2:14; Jms1:14–15; 1Jn2:16 3:8 ^k Jb 34:22–23 3:12 ¹ Jb 31:33; Pr 28:13 3:13 ^m Rm 7:11; 2Co11:3; 1Tm2:14	
it was desirable for obtaining wisdom. So	3:14 ⁿ ls65:25; Mc7:17 3:15 ^o Heb 2:14; 1Jn 3:8 3:16 ^p Jn 16:21;	
she took some of its fruit and ate it; she	1Tm2:15 ^q Gn4:7	

 $^{^1}$ 2:20 Or for Adam 2 3:5 Lit on the day 3 3:8 Lit at the wind of the day 4 3:10 Lit the sound of you 5 3:15 Lityour seed and her seed

17 And he said to the man. "Because you listened to your wife and ate from the tree about which I commanded vou. 'Do not eat from it': The ground is cursed because of you.^a You will eat from it by means of painful labor all the days of your life.

18 "It will produce thorns and thistles for you, and you will eat the plants of the field.

19 "You will eat bread' by the sweat of your brow until you return to the ground, since you were taken from it. For you are dust, and you will return to dust."

20 The man named his wife Eve³ because she was the mother of all the living.

²¹The LORD God made clothing from skins for the man and his wife. and he clothed them.

²² The LORD God said, "Since the man has become like one of us, knowing good and evil, he must not reach out, take from the tree of life, eat, and live forever,"d

23 So the LORD God sent him away from the garden of Eden to work the ground from which he was taken.

²⁴He drove the man out and stationed the cherubim and the flaming, whirling sword east of the garden of Eden to guard the way to the tree of life.e

CAIN MURDERS ABEL

The man was intimate with his wife Eve, and she conceived and gave birth to Cain. She said, "I have had a male child with the LORD's help."4

² She also gave birth to his brother Abel. Now Abel became a shepherd of flocks, but Cain worked the ground.

³ In the course of time Cain presented some of the land's produce as an offering

4 And Abel also presented an offering — some of the firstborn of his flock and their fat portions.⁹ The LORD had regard for Abel and his offering.^h

5 but he did not have regard for Cain and his offering. Cain was furious, and he looked despondent.

⁶Then the Lord said to Cain. "Why are you furious?' And why do you look despondent?

7"If you do what is right, won't you be accepted? But if you do not do what is right, sin is crouching at the door. Its desire is for vou, but vou must rule over it."

8 Cain said to his brother Abel, "Let's go out to the field."5 And while they were in the field. Cain attacked his brother Abel and killed him."

⁹Then the LORD said to Cain. "Where is your brother Abel? " "I don't know," he replied. "Am I my brother's guardian?"

10 Then he said. "What have you done? Your brother's blood cries out to me from the ground!

11 "So now you are cursed, alienated from the ground that opened its mouth to receive your brother's blood you have shed.6

12 "If you work the ground, it will never again give you its yield. You will be a restless wanderer on the earth."m

13 But Cain answered the Lord, "My punishment⁷ is too great to bear!

14 "Since you are banishing me today from the face of the earth, and I must hide from your presence and become a restless wanderer on the earth, whoever finds me will kill me."n

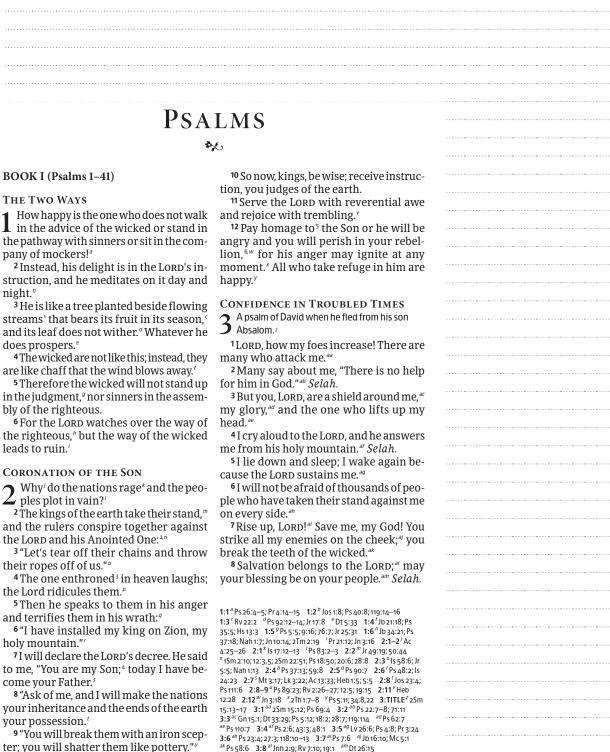
15 Then the LORD replied to him, "In that case,8 whoever kills Cain will suffer vengeance seven times over." And he placed a mark° on Cain so that whoever found him would not kill him.

16 Then Cain went out from the LORD's presence and lived in the land of Nod, 9 east of Eden.

THE LINE OF CAIN

¹⁷Cain was intimate with his wife, and she conceived and gave birth to Enoch. Then Cain became the builder of a city. and he named the city Enoch after his son.

3:17 Gn 5:29; Rm 8:20-22; Heb 6:8 3:18 Gn 2:5 **3:19** ^c Ps 90:3; 104:29; Ec 12:7 **3:22** ^d Gn 2:9; Rv 2:7 **3:24** ^e Ex 25:18–22; Ps 104:4; Ezk 10:1–20; Heb 1:7 **4:3** ^f Ex 23:19; Jd 11 4:10 Nm 35:33; Dt 21:1-9; Heb 12:24; Rv 6:9-10 4:12 Dt 28:16-18; ls 26:21 4:14 Nm 35:26-27 4:15 Ex 9:4; Ezk 9:4,6; Rv 13:16-17



^{11:3} Or beside irrigation channels 22:2 Or anointed one 32:4 Lit who sits 42:7 Or son, also in v.12 52:12 Lit Kiss 62:12 Lit perish in the way

A NIGHT PRAYER

For the choir director: with stringed instruments. A psalm of David.

¹Answer me when I call, God, who vindicates me. ¹⁰ You freed me from affliction; 'be gracious to me and hear my prayer.

² How long, exalted ones, ² will my honor be insulted? ^d How long will you love what is worthless ^e and pursue a lie? *Selah*.

³ Know that the LORD has set apart the faithful for himself; the LORD will hear when I call to him.

⁴Be angry³ and do not sin;' reflect in your heart while on your bed and be silent.⁹ Selah.

⁵ Offer sacrifices in righteousness^{4,6} and trust in the Lord.⁷

⁶ Many are asking, "Who can show us anything good?" Let the light of your face shine on us, LORD.

⁷ You have put more joy in my heart than they have when their grain and new wine abound.^k

⁸ I will both lie down and sleep in peace, 'for you alone, Lord, make me live in safety."

THE REFUGE OF THE RIGHTEOUS

5 For the choir director: with the flutes. A psalm of David.

¹Listen to my words, LORD; consider my sighing.ⁿ

² Pay attention to the sound of my cry, ^o my King and my God, ^o for I pray to you.

³ In the morning, ^a LORD, you hear my voice; in the morning I plead my case to you' and watch expectantly.

⁴ For you are not a God who delights in wickedness; evil cannot dwell with you.⁵

⁵ The boastful cannot stand in your sight;^t you hate all evildoers.^u

6 You destroy those who tell lies;" the LORD abhors violent and treacherous people."

⁷But I enter your house by the abundance of your faithful love; ^x I bow down toward your holy temple in reverential awe of you.

⁸LORD, lead me in your righteousness² because of my adversaries; make your way straight before me. ³⁰

⁹ For there is nothing reliable in what they say; ^{ab} destruction is within them; their throat is an open grave; they flatter with their tongues. ^{ac}

10 Punish them, God; let them fall by their own schemes. ^{2d} Drive them out ^{2e} because of their many crimes, for they rebel against you. ^{2f}

¹¹But let all who take refuge in you rejoice; ^{ag} let them shout for joy forever. May you shelter them, ^{ah} and may those who love your name boast about you. ^{al}

12 For you, LORD, bless the righteous one; you surround him with favor like a shield. 41

A PRAYER FOR MERCY

6 For the choir director: with stringed instruments, according to *Sheminith*. A psalm of David.

¹LORD, do not rebuke me in your anger; do not discipline me in your wrath.^a

²Be gracious to me, LORD, for I am weak; ^{5, am} heal me, ^{an} LORD, for my bones are shaking; ^{ao}

³ my whole being is shaken with terror. ²⁰ And you, Lord — how long? ²⁴

⁴Turn, Lord! Rescue me; save me because of your faithful love. ^{ar}

⁵ For there is no remembrance of you in death; who can thank you in Sheol? as

⁶I am weary from my groaning; ^{at} with my tears I dampen my bed and drench my couch every night. ^{au}

⁷My eyes are swollen from grief;^{av} they grow old because of all my enemies.

		PSALMS 6-
OD amount furame may all availed and four the	15 II o dur a mit and hallowed it out but	
8 Depart from me, all evildoers, for the LORD has heard the sound of my weeping.	15 He dug a pit and hollowed it out but fell into the hole he had made. 40	
⁹ The Lord has heard my plea for help; ^b	16 His trouble comes back on his own	
the Lord accepts my prayer.	head; his own violence comes down on	
10 All my enemies will be ashamed and	top of his head. ^{at}	
shake with terror; they will turn back ^d and	¹⁷ I will thank the LORD for his righteous-	
suddenly be disgraced.e	ness; I will sing about the name of the Lord	
	Most High. ^{ag}	
PRAYER FOR JUSTICE	Comic Cromy Have a Programs	
A Shiggaion of David, which he sang to the Lord concerning the words of Cush, a	GOD'S GLORY, HUMAN DIGNITY	
Benjaminite.	For the choir director: on the <i>Gittith</i> . ^{ah} A psalm of David.	
¹ Lord my God, I seek refuge in you; 'save	•	
me from all my pursuers and rescue me,	¹ Lord, our Lord, how magnificent is your name throughout the earth! ^a You have cov-	
² or they 'will tear me like a lion, ripping	ered the heavens with your majesty. 5,0)	
me apart with no one to rescue me.	² From the mouths of infants and	
³ LORD my God, if I have done this, if there	nursing babies, ak you have established a	
is injustice on my hands,'	stronghold ⁶ on account of your adver-	
4 if I have done harm to one at peace with	saries in order to silence the enemy and	
me ^j or have plundered 2 my adversary with-	the avenger.	
out cause,*	³ When I observe your heavens, the work	
5 may an enemy pursue and overtake me; may he trample me to the ground' and leave	of your fingers, the moon and the stars, which you set in place, at	
my honor in the dust." Selah.	4 what is a human being that you remem-	
6 Rise up, LORD, in your anger; lift your-	ber him, a son of man ⁷ that you look after	
self up against the fury of my adversar-	him?am	
ies;" awake for me;30 you have ordained	⁵ You made him little less than God ^{8,9} and	
a judgment. ^p	crowned him with glory and honor.	
⁷ Let the assembly of peoples gather	⁶ You made him ruler over the works of	
around you; atake your seat on high over it.	your hands; you put everything under his	
8 The Lord judges the peoples; vindicate	feet: ^{an}	
me, LORD, according to my righteousness and my integrity.	⁷ all the sheep and oxen, as well as the animals in the wild,	
⁹ Let the evil of the wicked come to an	8 the birds of the sky, and the fish of the	
end," but establish the righteous." The one	sea that pass through the currents of the	
who examines the thoughts and emotions4	seas. ao	
is a righteous God."	⁹ Lord, our Lord, how magnificent is your	
¹⁰ My shield is with God,* who saves the	name throughout the earth!	
upright in heart.		
¹¹ God is a righteous judge and a God who	6:8 °PS18:6;34:6;40:1 6:9 °PS28:6 ^c PS3:4;66:19–20 6:10 ^d Ex 23:27 ^e PS71:13 7:1 ^f PS11:1;31:1;71:1 ^g PS31:15 7:2 ^h PS57:4;IS	
shows his wrath every day. ^z ¹² If anyone does not repent, he will	5:29 7:3 ¹ 1Sm24:11 7:4 ¹ Ps55:20 ^k 1Sm24:11;26:18 7:5 ¹ Am2:7	
sharpen his sword; a he has strung his bow	7:3-5 ^m Jb 31:5-40 7:6 ⁿ Ps 3:7;17:13 °Ps 59:4 ^p Jr 15:3 7:7 ^q Ps 22:27 'Ps 68:18 7:8 ^s Ps 96:13;98:9 ^t Ps 26:1;35:24;43:1	
and made it ready. ^{ab}	7:9" Ps 94:23 "Is 9:7 "Heb 4:12 7:10" 2Sm 22:3; Ps 18:2; 144:2	
¹³ He has prepared his deadly weapons;	^y Ps 36:10 7:11 ^z Ps 9:4; ls 11:4 7:12 ^{aa} Nm 22:23; Dt 32:41 ^{ab} Ps 37:14 7:13 ^{ac} Ps 18:14; 45:5; 64:7; 144:6 7:14 ^{ad} Jb 15:35; ls 59:4;	
he tips his arrows with fire. ^{ac}	Jms1:15 7:15 ae Ps 9:15; 57:6; Pr 26:27; 28:10 7:16 af 1Sm 25:39; 1Kg	
14 See, the wicked one is pregnant with	2:33; Est 9:25 7:17 ^{ag} Ps 9:2; 71:15–16 8:TITLE ^{ah} Pss 81; 84 titles 8:1 ^{al} Is 12:4 ^{al} Ps 113:4; 148:13 8:2 ^{ak} Mt 21:16 8:3 ^{al} Ps 33:6; 136:9	
evil, conceives trouble, and gives birth to	8:4 am Jb 7:17–18; Ps 144:3 8:4–6 an 1Co 15:27; Eph 1:22; Heb 2:5–8	
deceit. ^{ad}	8:7–8 ^{ao} Gn 1:26,28	

 $^{^1}$ 7:2 Lit he 2 7:4 Or me and have spared 3 7:6 LXX reads awake, Lord my God 4 7:9 Lit examines hearts and kidneys 5 8:1 Lix earth, which has set your splendor upon the heavens 6 8:2 LXX reads established praise 7 8:4 Or a mere mortal 8 8:5 LXX reads angels 98:5 Or heavenly beings; Hb Elohim

JOHN 1		
	T a	
	[0]	HN
	<i>'</i>	
	**	£
	PROLOGUE	17 for the law was given through Mo
	1 In the beginning was the Word, and	¹⁷ for the law was given through Moses; ^a grace and truth ^a came through Jesus
	the Word was with God, and the Word	Christ.
	was God. ^c	¹⁸ No one has ever seen God. The one
	² He was with God in the beginning. ^a	and only at Son, who is himself God and is
	³ All things were created through him,	at the Father's a side"—he has revealed
	and apart from him not one thing was created that has been created.	him. ^{am}
	⁴ In him was life, ^{1,9} and that life was the	JOHN THE BAPTIST'S TESTIMONY
	light ⁿ of men.	¹⁹ This was John's testimony when the
	⁵ That light shines' in the darkness, and	Jews from Jerusalem ^{an} sent priests ^{ao} and
	yet the darkness did not overcome ² it. ¹	Levites ^{ap} to ask him, "Who are you?"
	⁶ There was a man sent from God whose name was John. ^k	²⁰ He didn't deny it but confessed, "I am not the Messiah." ^{2q}
	⁷ He came as a witness to testify about the	21 "What then?" they asked him. "Are you
	light, so that all might believe through him.3	Elijah?" "I am not," he said. "Are you the
	⁸ He was not the light, but he came to	Prophet? "as "No," he answered.
	testify' about the light.	²² "Who are you, then?" they asked. "We
	⁹ The true light ^m that gives light to everyone was coming into the world. ^{4,n}	need to give an answer to those who sent us. What can you tell us about yourself?"
	¹⁰ He was in the world, and the world was	²³ He said, "I am a voice of one crying
	created° through him, and yet the world	out in the wilderness: Make straight the
	did not recognize him.	way of the Lord 12, at — just as Isaiah au the
	¹¹ He came to his own, and his own people	prophet said."
	did not receive him. 12 But to all who did receive him, he gave	²⁴ Now they had been sent from the Pharisees. ^{av}
	them the right' to be schildren's of God, to	²⁵ So they asked him, "Why then do you
	those who believe" in his name,"	baptize if you aren't the Messiah, or Elijah,
	¹³ who were born, w not of natural de-	or the Prophet?"
	scent, 6 or of the will of the flesh, or of	1:1 ^a Gn 1:1; Col 1:18 ^b Jn 1:14; 1Jn 1:1; Rv 19:13 ^c Jn 20:28; Php 2:6
	the will of man, ⁷ but of God. ² 14 The Word ²⁶ became flesh ²⁶ and dwelt ⁸	1:2 ^d Jn 8:38; 17:5; Ac 26:4 1:3 ^e Col 1:16; Heb 1:2 ^f Rm 11:36
	among us. We observed his glory, at the glory	1:4 ^g 1Jn 2:5 ^h Ps 36:9; Jn 12:46 1:5 ^f 1Jn 2:8 ^f Php 3:12 1:6 ^k Mk 1:4 1:8 ^f Jn 15:26 1:9 ^m Jn 12:46 ⁿ Jn 18:37; Jn 2:8 1:10 ^o Jn
	as the one and only ad Son from the Father,	1:3 1:12 p 2Jn 10 q Jn 5:43 Mk 1:22; Ac 9:14 Lk 1:7 tMt 5:9;
	full of grace and truth.	Jn11:52; Rm 8:16; 1 Jn 3:1 u Jn 3:16 v Jn 10:25; 1 Jn 3:23 1 :13 w Pt 1:3 x 1C0 7:37; 16:12; Eph 2:3; 2 Tm 2:26; 2 Pt 1:21 y Php 3:3 z 1Pt
	15 (John testified concerning him and	1:3;1Jn 2:29 1:14 ^{aa} Jn 1:1 ^{ab} Php 2:7;1Jn 4:2;5:20 ^{ac} Mk 10:37; Jn 17:24 ^{ad} Heb 11:17;1Jn 4:9 1:15 ^{ae} Mt 3:11; Mk 1:7; Jn 1:27,30
	exclaimed, "This was the one of whom I said, 'The one coming after me ee ranks	^{af} Col 1:19 ^{ag} Jn 3:13; 8:58; 10:30; 14:7–9,23; Php 2:6 1:16 ^{ah} Ac
	ahead of me, at because he existed before	15:11; 2Pt 3:18 1:17 ^{ai} Ps 77:20; Mt 8:4; Heb 3:2 ^{aj} Ps 119:142; Jn 14:6; 2Th 2:10 1:18 ^{ak} 1Jn 4:9 ^{ai} Mt 5:16; 11:27; Jn 8:42 ^{am} Mt
	me.' ") ^{ag}	11:27; Lk 10:22; 1Jn 2:24 1:19 an Mt 23:37 ao Ac 4:1 ap Ex 6:19; Lk
	¹⁶ Indeed, we have all received grace ^{ah}	10:32 1:20 ^{aq} Mt1:17; Eph 5:2 1:21 ^{ar} Mal 4:5; Mt11:14; 17:10–13; Mk 8:28; Lk 1:17 ^{as} Dt 18:15; Mt 2:23 1:23 ^{at} Is 40:3 ^{au} Mt 3:3;
	upon¹º grace from his fullness,	4:14;12:17 1:24 av Mk 7:3
	¹ 1:3–4 Other punctuation is possible: not one thing was create comprehend, or overtake; Jn 12:35 ³ 1:7 Or it (the light) ⁴ 1:9 Or	
	everyone, or The true light enlightens everyone coming into the	world. 51:12 Or become 61:13 Lit blood 71:13 Or not of
	human lineage, or of human capacity, or of human volition ⁸ 1 implied from the reference to the Father and from Gk usage. ¹⁰ 1:1	
	who is at the Father's side 121:23 ls 40:3	

		JOIII I
²⁶ "I baptize with¹ water," ^a John answered	of John. ⁷ You will be called Cephas" (which	
them. "Someone stands among you, but	is translated "Peter" 8).	
you don't know him.	is translated Teter).	
²⁷ "He is the one coming after me, ^{2b} whose	PHILIP AND NATHANAEL	
sandal strap I'm not worthy to untie."	43 The next day Jesus 9 decided to leave	
²⁸ All this happened in Bethany ³ across	for Galilee. He found Philip ^a and told him,	
the Jordan, where John was baptizing.	"Follow me."	
the relation was sup than 8.	44 Now Philip was from Bethsaida,' the	
THE LAMB OF GOD	hometown of Andrew and Peter.	
²⁹ The next day John saw Jesus coming	45 Philip found Nathanael' and told him,	
toward him and said, "Look, the Lamb of	"We have found the one Moses wrote about	
God, who takes away the sine of the world!	in the law (and so did the prophets'): Jesus	
³⁰ "This is the one I told you about: 'After	the son of Joseph," from Nazareth."	
me comes a man who ranks ahead of me,	46 "Can anything good" come out of Naz-	
because he existed before me.'	areth?" Nathanael asked him. "Come and	
³¹ "I didn't know him, 'but I came baptiz-	see," Philip answered.	
ing with water so that he might be revealed	47 Then Jesus saw Nathanael coming to-	
to Israel."	ward him and said about him, "Here truly	
³² And John testified, "I saw the Spirit"	is an Israelite ^x in whom there is no deceit."	
descending from heaven like a dove, and	48 "How do you know me?" Nathanael	
he rested on him.	asked. "Before Philip called you, when you	
33 "I didn't know him, but he who sent me to	were under the fig tree, I saw you," Jesus	
baptize with water told me, 'The one you see	answered.	
the Spirit descending and resting on — he is	49 "Rabbi," Nathanael replied, "You are	
the one who baptizes with the Holy Spirit."	the Son ^z of God; you are the King of Israel! "aa	
34"I have seen and testified that this is	50 Jesus responded to him, "Do you be-	
the Son of God."4,k	lieve because I told you I saw you under	
35 The next day, John was standing with	the fig tree? You will see greater things than this."	
two of his disciples.		
³⁶ When he saw Jesus passing by, he said, "Look, the Lamb of God!"	51 Then he said, "Truly I tell you, you will see heaven opened and the angels of Godab	
³⁷ The two disciples heard him say this	ascending and descending on the Son of	
and followed Jesus.	Man." ad	
³⁸ When Jesus turned and noticed them	wan.	
following him, he asked them, "What are you	THE FIRST SIGN: TURNING WATER	
looking for?"They said to him, "Rabbi" (which	INTO WINE	
means "Teacher"), "where are you staying?"	On the third day a wedding took place	
³⁹ "Come and you'll see," he replied. So	in Cana ^{ae} of Galilee. ^{af} Jesus's mother ^{ag}	
they went and saw where he was staying,	was there,	
and they stayed with him that day. It was	,	
about four in the afternoon.5	1:26 d Mk1:8 1:27 d Jn1:15 1:28 Mk10:1; Lk3:3 1:29 d Is53:7; Ac	
40 Andrew, m Simon Peter's brother, was	8:32;1Pt1:19;Rv 5:6	
one of the two who heard John and fol-	Rv3:22 ¹ Jms 4:5 1:33 ¹ Mt 3:11; Mk 1:8; Lk 3:16; Ac 11:16 1:34 ^k Mt	
lowed him.	3:17; 4:3; Jn1:49; 5:19; Heb1:2 1:38 ¹ Jn11:8 1:40-42 ^m Mt4:18-22; Mk1:16-20; Lk5:2-11 1:41 ⁿ Mt1:17 ^o Ex29:29 1:42 ⁿ 1C0 1:12;	
41 He first found his own brother Simon	3:22;9:5;15:5;GI1:18;2:9,11,14 1:43 MK3:18 1:44 Jn12:21	
and told him, "We have found the Messi-	1:45 Jn1:46-49;21:2 Mt2:23; Ac7:52; Rm3:21 Mt1:16; Lk1:27;	
ah" ^{6,n} (which is translated "the Christ"), °	2:4,16,33;3:23;Jn6:42 ^V Mk1:9 1:46 ^W Gn1:31 1:47 ^X 2C011:22 1:49 ^V Jn11:8 ^Z Jn5:19 ^{aa} Mt27:42;Mk15:32;Jn12:13 1:51 ^{ab} Lk	
42 and he brought Simon to Jesus. When	12:8–9;15:10; Ac 10:3 ac Gn 28:12 ad Mk 2:10 2:1 ae Jn 2:11; 4:46;	
Jesus saw him, he said, "You are Simon, son	21:2 af Mt17:22 ag Mt1:16	

¹1:26 Or in, also invv. 31,33 ²1:27 Other mss add who came before me ³1:28 Other mss read in Bethabara ⁴1:34 Other mss read is the Chosen One of Goa ⁵1:39 Lit about the tenth hour ⁶1:41 Both Hb Messiah and Gk Christos mean "anointed one" ⁷1:42 Other mss read "Simon, son of Jonah ⁸1:42 Both Aramaic Cephas and Gk Petros mean "rock" ⁹1:43 Lit he

² and Jesus and his disciples were invited to the wedding as well.

³ When the wine ran out. Jesus's mother told him. "They don't have any wine."

4 "What has this concern of yours to do with me, 18 woman? " Jesus asked. "My hour has not vet come."

5 "Do whatever he tells you," his mother told the servants.

⁶ Now six stone water jars had been set there for Jewish purification. Each contained twenty or thirty gallons.2

7"Fill the iars with water." Jesus told them. So they filled them to the brim.

8 Then he said to them. "Now draw some out and take it to the headwaiter."3 And

9 When the headwaiter tasted the water (after it had become wine), he did not know where it came from — though the servants who had drawn the water knew. He called the groom

10 and told him, "Everyone sets out the fine wine first, then, after people are drunk, the inferior. But you have kept the fine wine

¹¹ Jesus did this, the first of his signs, in Cana^d of Galilee. He revealed his glory. and his disciples believed in him.

¹² After this, he went down to Capernaum," together with his mother, his brothers, and his disciples, and they stayed there only a few days.

CLEANSING THE TEMPLE

13 The Jewish Passover was near, and so Jesus went up to Jerusalem.

14 In the temple' he found people selling oxen, sheep, and doves, and he also found the money changers sitting there.

15 After making a whip out of cords,^m he drove everyone out of the temple with their sheep and oxen. He also poured out the money changers' coins and overturned

16 He told those who were selling doves, "Get these things out of here! Stop turning my Father's house into a market-

17 And his disciples remembered that it is written: Zeal' for your house will consumes me.5t

18 So the Jews replied to him, "What sign will you show us for doing these things?"

19 Jesus answered, "Destroy this temple, 6,4 and I will raise it up in three days."

20 Therefore the Jews said, "This temple took forty-six years to build,7 and will you raise it up in three days? "w

²¹ But he was speaking about the temple of his body.x

²² So when he was raised from the dead. his disciples remembered that he had said this. and they believed the Scripture and the statement Jesus had made.

23 While he was in Jerusalem ab during the Passover Festival. ac many believed in his name^{ad} when they saw the signs he was doing.

24 Jesus, however, would not entrust himself to them, since he knew them all

25 and because he did not need anyone to testify about man; for he himself knew what was in man.ae

JESUS AND NICODEMUS

3 There was a man from the Pharisees^{at} named Nicodemus, ^{ag} a ruler^{ah} of the Jews.

²This man came to him at night and said, "Rabbi, ai we know that you are a teacher ai who has come from God, ak for no one could perform these signs you do unless God were with him." al

³ Jesus replied, "Truly I tell you, unless someone is born again,8,am he cannot see the kingdom of God." an

2:4^a2Sm16:10;19:22 ^bJn19:26 **2:6**^cLv13–14;Heb1:3 **2:11**^dJn 2:1;21:2 eMt17:22 f2Co4:11;1Jn1:2 gMk10:37;Jn17:24 2:12 Lk 10:15 Mt 12:46-50; Mk 3:31-35; 6:3; Lk 8:19-21; Ac 1:14 2:13 Ex 12:11 KMt23:37 2:14-17 Mt21:12-13; Mk11:15-17; Lk19:45-46 **2:15**^mAc27:32 ⁿMt7:15 **2:16**°Mt5:16;11:27;Jn8:42 ^pLk11:51; Jn2:17 ^qJr7:11;Zch14:21;Mal3:1-3 **2:17** ^rNm25:13 ^sGl5:15 ^tPs 69:9 2:19"Lk1:21 "Lk9:22 2:20"Mk15:29 2:21"Mt26:26; 27:52,58; Mk14:22;15:43; Lk12:4; 22:19; 23:52,55; Jn19:31,38,40; 20:12;1Co 10:16;11:23-26;Heb 10:5,10;1Pt 2:24 2:22 Mt 17:9; Rv 20:12 ZJn14:26 aa Mt26:54; 2Pt1:20 2:23 ab Mt23:37 ac Jn 5:1 ^{ad} Jn 10:25; 1Jn 3:23 **2:25** ^{ae} Jr 17:10 **3:1** ^{af} Mk 7:3 ^{ag} Jn 3:4,9;7:50; 19:39 ah Lk 8:41;12:58 3:2 al Jn 11:8 al Mk 4:38; Eph 4:11 ak Mk 1:45 al Ex3:12; Jn 15:24; Ac 10:38; Rv 21:3 3:3 am 1Pt 1:3; 1Jn 2:29 ^{an} Mk 1:15; 9:1

 $^{^1}$ 2:40r "What does that have to do with you and me; lit "What to me and to you; Mt 8:29; Mk 1:24; 5:7; Lk 8:28 2 2:6 Lit two or three measures 32:8 Lit ruler of the table 42:16 Lit a house of business 52:17 Ps 69:9 62:19 Or sanctuary, also in vv. 20,21 ⁷2:20 Or was built forty-six years ago ⁸3:3 Or from above, also in v. 7

		JOHN
4"How can anyone be born when he is	²⁰ "For everyone who does evil hates" the	
old?" Nicodemus asked him. "Can he en-	light and avoids it, 6 so that his deeds at may	
ter his mother's womb a second time and	not be exposed.	
be born?"	²¹ "But anyone who lives by the truth	
⁵ Jesus answered, "Truly I tell you, unless	comes to the light, so that his works ab may	
someone is born ^a of water and the Spirit, ^b	be shown to be accomplished by God."	
he cannot enter the kingdom of God.		
⁶ "Whatever is born of the flesh ^c is flesh,	JESUS AND JOHN THE BAPTIST	
and whatever is born of the Spirit ^d is spirit.	²² After this, Jesus and his disciples went	
7"Do not be amazed that I told you that	to the Judean countryside, where he spent	
you must be borne again.	time with them and baptized.	
8 "The wind blows where it pleases, and	²³ John ^{ac} also was baptizing in Aenon	
you hear its sound, but you don't know	near Salim, because there was plenty of	
where it comes from or where it is going.	water there. People were coming and be-	
So it is with everyone born of the Spirit."	ing baptized,	
⁹ "How can these things be?" asked Nic-	²⁴ since John had not yet been thrown	
odemus.	into prison. ad	
10 "Are you a teacher" of Israel and don't	²⁵ Then a dispute arose between John's	
know these things?" Jesus replied.	disciples and a Jew about purification.	
11 "Truly I tell you," we speak what we	²⁶ So they came to John and told him,	
know and we testify to what we have seen,	"Rabbi, ag the one you testified about, and	
but you do not accept our testimony.	who was with you across the Jordan, an	
¹² "If I have told you about earthly things	is baptizing — and everyone is going to	
and you don't believe, how will you believe	him." ^{ai}	
if I tell you about heavenly things?	²⁷ John responded, "No one can receive	
¹³ "No one has ascended into heaven ex-	anything unless it has been given to him	
cept the one who descended from heaven ^k	from heaven.	
— the Son of Man. ^{2/}	28 "You yourselves can testify that I said,	
14 "Just as Moses" lifted up the snake in	'I am not the Messiah, a but I've been sent	
the wilderness," so the Son of Man must	ahead of him.'ak	
be lifted up,	²⁹ "He who has the bride" is the groom.	
15 "so that everyone who believes in him	But the groom's friend, who stands by	
may³ have eternal life.°	and listens for him, rejoices greatly9 at	
16 "For God loved" the world in this way:4	the groom's voice. So this joy ^{am} of mine is	
He gave ⁵ his one and only ^a Son, 'so that ev-	complete.	
eryone who believes in him will not perish	³⁰ "He must increase, but I must de-	
but have eternal life.	crease."	
¹⁷ "For God did not send his Son into the		
world to condemn ^t the world, but to save	3 :5 ^a Mk 9:43 ^b Ezk 36:25–27; Ac 22:16; Ti 3:5 3 :6 ^c Php 3:3 ^d Jn	
the world through him.	1:33 3:7°1Pt1:3 3:8 ^f Jn 8:14 ^g 1Co2:13–16 3:11 ^h Jn1:51;Rv	
18 "Anyone who believes in him is not con-	22:21 3:13 ¹ Jn 20:17 ¹ Dt 30:12; Jn 6:62; Ac 2:34; Rm 10:6; 1Co	
demned, but anyone who does not believe	15:47; Eph 4:8–10; Rv11:12 ^k Jn 6:38; 8:23 ^l Mk 2:10 3:14 ^m Ps 77:20; Mt 8:4; Heb 3:2 ⁿ Nm 21:4–9 3:15 ^o Mk 10:17; Jn 12:25; Ac	
is already condemned, "because he has not	13:48 3:16 P Jn12:43; 1Co13:1; Gl2:20; Col1:13; 3:12; 1Th1:4; 2Th	
believed in the name of the one and only	2:13,16;1Jn 4:7–12;Jd1 ^q 1Jn 4:9 ^r Jn 5:19;Heb 1:2 ^s Jn 12:25;Rm	
Son ^w of God.	5:8;1Jn3:16;4:9–10 3:17 ^t Jn8:11 3:18 ^u Mt12:41;Mk16:16 ^v Jn 10:25;1Jn3:23 ^w Jn5:19 3:19 ^x Ps36:9;Jn12:46 ^v Jn18:37;1Jn2:8	
¹⁹ "This is the judgment: The light" has	3:20 ² Lk6:27;19:14 ^{aa} Mk14:6;Gl3:10;Jms2:14–26 3:21 ^{ab} Jn	
come into the world, and people loved	5:36 3:23 ac Mk 1:4 3:24 ad Mk 1:14 3:25 ae Mt 9:14;11:2;14:12;	
darkness rather than the light because	Mk 2:18; 6:29; Lk 5:33; 7:18–19; 11:1; Jn 1:35, 37; 6:3 af Lv 13–14; Heb 1:3 3:26 ag Jn 11:8 ah Mk 10:1; Lk 3:3 al Mk 1:45 3:28 al Mt 1:17;	
their deeds were evil.	Eph5:2 ^{ak} Lk1:17 3:29 ^{al} Rv 21:2 ^{am} Jn15:11	

 $^{^3}$ 3:10 Or the teacher 2 3:13 Othermss add who is in heaven 3 3:15 Othermss add not perish, but 4 3:16 Or this much 5 3:16 Or For in this way God loved the world, and so he gave, or For God so loved the world that he gave 6 3:20 Lit and does not come to the light 73:21 Lit who does 83:25 Other mss read and the Jews 93:29 Lit with joy rejoices

DAILY BIBLE READING PLAN

The God who made us has chosen to speak to us! Our greatest need is to hear from Him. The Bible is His message to us. Those who read it find light and life.

This plan is designed to help you read through the Bible in a year, with readings for each day from both the Old Testament and New Testament. Sunday readings are from the Psalms. You may divide your reading between morning and evening or between personal and family devotions; you may even read the New Testament one year and the Old Testament the next.

May God speak to you this year through His Word.

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WEEK#1	☐ Pss 1-4 ☐ Gn 1-2 ☐ Gn 3-5 ☐ Gn 6:1-9:17 ☐ Gn 9:18-11:26 ☐ Gn 11:27-14:24 ☐ Gn 15-17	☐ Mt 1 ☐ Mt 2 ☐ Mt 3 ☐ Mt 4 ☐ Mt 5:1-16 ☐ Mt 5:17-48	WEEK#7	☐ Pss 22–24 ☐ Lv 4:1–6:7 ☐ Lv 6:8–7:38 ☐ Lv 8–10 ☐ Lv 11–12 ☐ Lv 13–14 ☐ Lv 15–16	☐ Mt 26:57-75 ☐ Mt 27:1-31 ☐ Mt 27:32-66 ☐ Mt 28 ☐ Mk 1:1-20 ☐ Mk 1:21-45
WEEK#2	☐ Pss 5-8 ☐ Gn 18-19 ☐ Gn 20-22 ☐ Gn 23:1-25:11 ☐ Gn 25:12-26:35 ☐ Gn 27-28 ☐ Gn 29-30	☐ Mt6:1-18 ☐ Mt6:19-34 ☐ Mt7:1-29 ☐ Mt8:1-22 ☐ Mt8:23—9:13 ☐ Mt9:14-38	WEEK#8	☐ Pss 25–27 ☐ Lv 17–20 ☐ Lv 21–23 ☐ Lv 24–25 ☐ Lv 26–27 ☐ Nm 1–2 ☐ Nm 3–4	☐ Mk 2:1-22 ☐ Mk 2:23–3:35 ☐ Mk 4:1-34 ☐ Mk 4:35–5:20 ☐ Mk 5:21–6:6 ☐ Mk 6:6-29
WEEK#3	☐ Pss 9—12 ☐ Gn 31 ☐ Gn 32—34 ☐ Gn 35—36 ☐ Gn 37—39 ☐ Gn 40—42 ☐ Gn 43—45	☐ Mt 10 ☐ Mt 11:1-24 ☐ Mt 11:25–12:21 ☐ Mt 12:22-50 ☐ Mt 13:1-23 ☐ Mt 13:24-52	WEEK#8	☐ Pss 28—30 ☐ Nm 5—6 ☐ Nm 7 ☐ Nm 8—10 ☐ Nm 11—12 ☐ Nm 13—14 ☐ Nm 15	☐ Mk 6:30-56 ☐ Mk 7:1-30 ☐ Mk 7:31–8:21 ☐ Mk 8:22–9:13 ☐ Mk 9:14-32 ☐ Mk 9:33–10:12
WEEK#4	☐ Pss 13—17 ☐ Gn 46—48 ☐ Gn 49—50 ☐ Ex 1—2 ☐ Ex 3—4 ☐ Ex 5:1—7:13 ☐ Ex 7:14—10:29	☐ Mt 13:53–14:36 ☐ Mt 15:1-28 ☐ Mt 15:29–16:12 ☐ Mt 16:13-28 ☐ Mt 17:1-21 ☐ Mt 17:22–18:14	WEEK#10	☐ Pss 31—33 ☐ Nm 16—17 ☐ Nm 18—19 ☐ Nm 20—21 ☐ Nm 22:1—23:26 ☐ Nm 23:27—25:18 ☐ Nm 26—27	☐ Mk 10:13-31 ☐ Mk 10:32-52 ☐ Mk 11:1-26 ☐ Mk 11:27-12:12 ☐ Mk 12:13-27 ☐ Mk 12:28-44
WEEK#2	☐ Ps 18 ☐ Ex 11:1–13:16 ☐ Ex 13:17–15:21 ☐ Ex 15:22–18:27 ☐ Ex 19–21 ☐ Ex 22–24 ☐ Ex 25–27	☐ Mt 18:15-35 ☐ Mt 19:1–20:16 ☐ Mt 20:17–21:11 ☐ Mt 21:12-32 ☐ Mt 21:33–22:14 ☐ Mt 22:15-46	WEEK #11	☐ Pss 34—35 ☐ Nm 28—30 ☐ Nm 31—32 ☐ Nm 33—36 ☐ Dt 1 ☐ Dt 2—3 ☐ Dt 4—5	☐ Mk 13 ☐ Mk 14:1-26 ☐ Mk 14:27-52 ☐ Mk 14:53-72 ☐ Mk 15:1-41 ☐ Mk 15:42—16:20
WEEK#6	☐ Pss 19—21 ☐ Ex 28—29 ☐ Ex 30—31 ☐ Ex 32—34 ☐ Ex 35—37 ☐ Ex 38—40 ☐ Lv 1—3	☐ Mt 23 ☐ Mt 24:1-35 ☐ Mt 24:36–25:13 ☐ Mt 25:14-46 ☐ Mt 26:1-30 ☐ Mt 26:31-56	WEEK#12	☐ Pss 36–37 ☐ Dt 6:1–9:6 ☐ Dt 9:7–11:32 ☐ Dt 12–13 ☐ Dt 14:1–16:17 ☐ Dt 16:18–19:21 ☐ Dt 20:1–23:14	□ Lk 1:1-25 □ Lk 1:26-56 □ Lk 1:57-80 □ Lk 2:1-20 □ Lk 2:21-52 □ Lk 3:1-20

WEEK#13	☐ Pss 38—39 ☐ Dt 23:15—26:19 ☐ Dt 27—28 ☐ Dt 29:1—31:13 ☐ Dt 31:14—32:52 ☐ Dt 33—34 ☐ Jos 1—2	□ Lk 3:21–4:13 □ Lk 4:14-44 □ Lk 5:1-26 □ Lk 5:27–6:16 □ Lk 6:17-36 □ Lk 6:37-49	WEEK #21	☐ Pss 61–64 ☐ 1Kg 5–7 ☐ 1Kg 8 ☐ 1Kg 9–11 ☐ 1Kg 12:1–14:20 ☐ 1Kg 14:21–16:34 ☐ 1Kg 17–19	☐ Jn 7:25-52 ☐ Jn 7:53—8:30 ☐ Jn 8:31-59 ☐ Jn 9 ☐ Jn 10 ☐ Jn 11:1-44
WEEK#14	☐ Pss 40-41 ☐ Jos 3:1-6:27 ☐ Jos 7-8 ☐ Jos 9:1-10:27 ☐ Jos 10:28-12:24 ☐ Jos 13-15 ☐ Jos 16-19	□ Lk 7:1-17 □ Lk 7:18-35 □ Lk 7:36-50 □ Lk 8:1-21 □ Lk 8:22-39 □ Lk 8:40-56	WEEK#22	☐ Pss 65–67 ☐ 1Kg 20–21 ☐ 1Kg 22 ☐ 2Kg 1–3 ☐ 2Kg 4–5 ☐ 2Kg 6: 1–8:6 ☐ 2Kg 8:7–10:36	
WEEK#15	☐ Pss 42-44 ☐ Jos 20-22 ☐ Jos 23-24 ☐ Jdg 1:1-3:6 ☐ Jdg 3:7-5:31 ☐ Jdg 6-8:21 ☐ Jdg 8:22-9:57	□ Lk 9:1-17 □ Lk 9:18-36 □ Lk 9:37-62 □ Lk 10:1-24 □ Lk 10:25-42 □ Lk 11:1-28	WEEK#23	☐ Ps 68 ☐ 2Kg 11-13 ☐ 2Kg 14-15 ☐ 2Kg 16-17 ☐ 2Kg 18-19 ☐ 2Kg 20-21 ☐ 2Kg 22:1-23:30	☐ Jn 15:1-17 ☐ Jn 15:18–16:15 ☐ Jn 16:16-33 ☐ Jn 17 ☐ Jn 18:1-27 ☐ Jn 18:28–19:16
WEEK #16	☐ Pss 45—47 ☐ Jdg 10—12 ☐ Jdg 13—15 ☐ Jdg 16 ☐ Jdg 17—18 ☐ Jdg 19—21 ☐ Ru	□ Lk 11:29–12:12 □ Lk 12:13-34 □ Lk 12:35–13:9 □ Lk 13:10-35 □ Lk 14 □ Lk 15		☐ Pss 69–70 ☐ 2Kg 23:31–25:30 ☐ 1Ch 1–2 ☐ 1Ch 3–5 ☐ 1Ch 6 ☐ 1Ch 7–9 ☐ 1Ch 10–12	
WEEK#17	☐ Pss 48-50 ☐ 15m 1-3 ☐ 15m 4-7 ☐ 15m 8-10 ☐ 15m 11-12 ☐ 15m 13-14 ☐ 15m 15	□ Lk 16:1-18 □ Lk 16:19–17:10 □ Lk 17:11-37 □ Lk 18:1-30 □ Lk 18:31–19:27 □ Lk 19:28-48	WEEK #25	☐ Pss 71—72 ☐ 1Ch 13—16 ☐ 1Ch 17—20 ☐ 1Ch 21—22 ☐ 1Ch 23—25 ☐ 1Ch 26—27 ☐ 1Ch 28—29	
WEEK #18	☐ Pss 51—54 ☐ 115m 16—17 ☐ 15m 18—20 ☐ 15m 21—23 ☐ 15m 24—25 ☐ 15m 26—28 ☐ 15m 29—31	□ Lk 20:1-19 □ Lk 20:20-21:4 □ Lk 21:5-38	WEEK #26	☐ Pss 73–74 ☐ 2Ch 1:1–5:1 ☐ 2Ch 5:2–7:22 ☐ 2Ch 8–9 ☐ 2Ch 10:1–14:1 ☐ 2Ch 14:2–16:14 ☐ 2Ch 17:1–19:3	☐ Ac 8:4-40 ☐ Ac 9:1-31 ☐ Ac 9:32–10:8 ☐ Ac 10:9-48
WEEK #19	□ Pss 55–57 □ 25m 1:1–3:5 □ 25m 3:6–5:25 □ 25m 6–7 □ 25m 8–10 □ 25m 11–12 □ 25m 13–14	☐ Lk 23:26-56 ☐ Lk 24 ☐ Jn 1:1-28 ☐ Jn 1:29-51 ☐ Jn 2 ☐ Jn 3	WEEK#27	☐ Pss 75–77 ☐ 2Ch 19:4–21:3 ☐ 2Ch 21:4–24:27 ☐ 2Ch 25–28 ☐ 2Ch 29:1–31:1 ☐ 2Ch 31:2–33:25 ☐ 2Ch 34–36	☐ Ac 13 ☐ Ac 14 ☐ Ac 15:1-35 ☐ Ac 15:36–16:15 ☐ Ac 16:16-40 ☐ Ac 17
WEEK #20	☐ Pss 58–60 ☐ 25m 15–17 ☐ 25m 18–20 ☐ 25m 21–22 ☐ 25m 23–24 ☐ 1Kg 1–2 ☐ 1Kg 3–4	☐ Jn 4:1-42 ☐ Jn 4:43–5:15 ☐ Jn 5:16-47 ☐ Jn 6:1-24 ☐ Jn 6:25-71 ☐ Jn 7:1-24	WEEK #28	☐ Ps 78 ☐ Ezr 1–3 ☐ Ezr 4–6 ☐ Ezr 7–8 ☐ Ezr 9–10 ☐ Neh 1–3 ☐ Neh 4–7	☐ Ac 18:1-22 ☐ Ac 18:23-19:22 ☐ Ac 19:23-20:6 ☐ Ac 20:7-38 ☐ Ac 21:1-26 ☐ Ac 21:27-22:21

WEEK #29	☐ Pss 79—81 ☐ Neh 8—10 ☐ Neh 11—13 ☐ Est 1—2 ☐ Est 3—7 ☐ Est 8—10 ☐ Jb 1—3	☐ Ac 22:22–23:11 ☐ Ac 23:12-35 ☐ Ac 24 ☐ Ac 25:1-22 ☐ Ac 25:23–26:32 ☐ Ac 27	WEEK#37	☐ Pss 105—106 ☐ Is 15—17 ☐ Is 18—20 ☐ Is 21—23 ☐ Is 24—27 ☐ Is 28—29 ☐ Is 30—32	☐ 2Co 10:1–11:15 ☐ 2Co 11:16–12:10 ☐ 2Co 12:11–13:13 ☐ GI 1 ☐ GI 2 ☐ GI 3:1-25
WEEK#30	□ Pss 82–85	☐ Ac 28 ☐ Rm 1:1-17 ☐ Rm 1:18–2:16 ☐ Rm 2:17–3:8 ☐ Rm 3:9-31 ☐ Rm 4	WEEK#38	☐ Pss 107–108 ☐ Is 33–35 ☐ Is 36–39 ☐ Is 40–41 ☐ Is 42:1–44:5 ☐ Is 44:6–45:25 ☐ Is 46–48	☐ GI 3:26–4:20 ☐ GI 4:21–5:12 ☐ GI 5:13–6:18 ☐ Eph 1:1–2:10 ☐ Eph 2:11–3:21 ☐ Eph 4:1-24
WEEK#31	☐ Pss 86—88 ☐ Jb 22—24 ☐ Jb 25—28 ☐ Jb 29—31 ☐ Jb 32—34 ☐ Jb 35—37 ☐ Jb 38—39	□ Rm 5 □ Rm 6:1–7:6 □ Rm 7:7-25 □ Rm 8:1-17 □ Rm 8:18-39 □ Rm 9:1-29	WEEK#39	☐ Is 60–62	☐ Eph. 4:25–5:21 ☐ Eph. 5:22–6:24 ☐ Php 1:1-25 ☐ Php 1:26-30 ☐ Php 3:1–4:1 ☐ Php 4:2-23
WEEK#32	□ 110-3	☐ Rm 9:30–10:21 ☐ Rm 11 ☐ Rm 12 ☐ Rm 13 ☐ Rm 14:1–15:13 ☐ Rm 15:14-33	WEEK#40	☐ Jr 7:1–9:6	☐ Col 1:1-23 ☐ Col 1:24–2:23 ☐ Col 3:1-17 ☐ Col 3:18–4:18 ☐ 1Th 1:1–2:16 ☐ 1Th 2:17–4:12
WEEK#33	☐ Pss 90—92 ☐ Pr 12—13 ☐ Pr 14—15 ☐ Pr 16—17 ☐ Pr 18—19 ☐ Pr 20:I—22:16 ☐ Pr 22:17—24:34	□ Rm 16 □ 1Co 1:1-17 □ 1Co 1:18-2:16 □ 1Co 3 □ 1Co 4 □ 1Co 5	WEEK#41	□ Jr 21:1–23:8	☐ 1Th 4:13—5:28 ☐ 2Th 1 ☐ 2Th 2 ☐ 2Th 3 ☐ 1Tm 1 ☐ 1Tm 2
WEEK #34	☐ Pss 93—96 ☐ Pr 25—26 ☐ Pr 27:1—28:14 ☐ Pr 28:15—29:27 ☐ Pr 30—31 ☐ Ec 1—2 ☐ Ec 3—4	☐ 1Co 6 ☐ 1Co 7 ☐ 1Co 8 ☐ 1Co 9 ☐ 1Co 10:1–11:1 ☐ 1Co 11:2-34	WEEK #42	☐ Ps 119:1-56 ☐ Jr 23:8–24:10 ☐ Jr 25–26 ☐ Jr 27–29 ☐ Jr 30–31 ☐ Jr 32–33 ☐ Jr 34–36	□ 1Tm 3 □ 1Tm 4 □ 1Tm 5:1–6:2 □ 1Tm 6:3-21 □ 2Tm 1 □ 2Tm 2
WEEK#35	□ Pss 97–101 □ Ec 5:1–8:1 □ Ec 8:2–9:12 □ Ec 9:13–12:14		WEEK#43	☐ Ps 119:57-112 ☐ Jr 37-38 ☐ Jr 39:1-41:15 ☐ Jr 41:16-45:5 ☐ Jr 46-48 ☐ Jr 49 ☐ Jr 50	☐ 2Tm 3 ☐ 2Tm 4 ☐ Titus 1 ☐ Titus 2 ☐ Titus 3 ☐ Phm
WEEK#36	☐ Pss 102—104 ☐ Is 2:6—4:6 ☐ Is 5 ☐ Is 6:1—8:18 ☐ Is 8:19—10:19 ☐ Is 10:20—12:6 ☐ Is 13—14	□ 2Co 1:1–2:11 □ 2Co 2:12–3:18 □ 2Co 4:1–5:10 □ 2Co 5:11–6:13 □ 2Co 6:14–7:16 □ 2Co 8:1–9:15	WEEK #44	☐ Ps 119:113-176 ☐ Jr 51 ☐ Jr 52 ☐ Lm 1-2 ☐ Lm 3-5 ☐ Ezk 1-3 ☐ Ezk 4-7	☐ Heb 1:1–2:4 ☐ Heb 2:5–3:6 ☐ Heb 3:7–4:13 ☐ Heb 4:14–5:10 ☐ Heb 5:11–6:20 ☐ Heb 7

WEEK #45	☐ Ezk 12–14 ☐ Ezk 15–16 ☐ Ezk 17–18 ☐ Ezk 19–20	☐ Heb 10:1-18 ☐ Heb 10:19-39	WEEK #50	☐ Pss 142—144 ☐ Am 1—2 ☐ Am 3—4 ☐ Am 5—6 ☐ Am 7—9 ☐ Ob ☐ Jnh		□ Rv 1 □ Rv 2 □ Rv 3 □ Rv 4–5 □ Rv 6 □ Rv 7:1–8:1	
WEEK #46	☐ Pss 125—129 ☐ Ezk 23—24 ☐ Ezk 25—26 ☐ Ezk 27—28 ☐ Ezk 29—30 ☐ Ezk 31—32 ☐ Ezk 33—34	☐ Heb 12:18-29 ☐ Heb 13 ☐ Jms 1	#	☐ Pss 145—147 ☐ Mc 1—3 ☐ Mc 4—5 ☐ Mc 6—7 ☐ Nah ☐ Hab ☐ Zph		□ Rv 8:2–9:21 □ Rv 10–11 □ Rv 12 □ Rv 13 □ Rv 14 □ Rv 15–16	
WEEK #47	☐ Pss 130—134 ☐ Ezk 35—37 ☐ Ezk 38—39 ☐ Ezk 40—41 ☐ Ezk 42—44 ☐ Ezk 45—46 ☐ Ezk 47—48	☐ Jms 5 ☐ 1Pt 1:1-12 ☐ 1Pt 1:13–2:12	WEEK#52	☐ Pss 148—150 ☐ Hg ☐ Zch 1—4 ☐ Zch 5—8 ☐ Zch 9—11 ☐ Zch 12—14 ☐ Mal		□ Rv 17 □ Rv 18 □ Rv 19 □ Rv 20 □ Rv 21 □ Rv 22	
WEEK #48	☐ Pss 135–137 ☐ Dn 1–2 ☐ Dn 3–4 ☐ Dn 5–6 ☐ Dn 7–8 ☐ Dn 9 ☐ Dn 10–12	: -:		Mt 27 N	ospel each ye VIK 14:12-51 VIK 15		Jn 18 Jn 19 Rm 8:1-17
WEEK #49	☐ Pss 138–141 ☐ Hs 1–3 ☐ Hs 4–7 ☐ Hs 8–10 ☐ Hs 11–14 ☐ Ji 1:1–2:17 ☐ Ji 2:18–3:21	☐ 1Jn 2:28–3:24 ☐ 1Jn 4 ☐ 1Jn 5 ☐ 2Jn ☐ 3Jn ☐ Jd	Sun	Mt 28 Mt 28 Mt 28 Mt 28 Mt 28 Mt 1:26-56 Mt 1:18-2:	Mk 16		Jn 20

CSB Concordance

- A -	ABOMINATION	ACCEPTABLE
AARON Levite, brother of Moses (Ex 4:14; 6:16-20). Spokesman	and set up the a of desolation. Dn 11:31 see the a of desolation, Mt 24:15	the meditation of my heart be a
for Moses (4:14-16; 7:1-2). Consecrated (Ex 29) and ordained (Lv 8) as priest (Ex 28:1; 1Cn 6:49; Heb 5:1-4;	ABOVE the Lord is God in heaven a Dt 4:39	ACCEPTANCE
7). Made golden calf (Ex 32). Died outside the promised land (Nm 20:1-12,22-29; 33:38-39).		what will their a mean Rm 11:15 and deserving of full a: 1Tm 1:15
ABADDON	ABRAHAM	ACCESS
your faithfulness in A?	Born Abram son of Terah in Ur, Mesopotamia; married Sarai, then lived in Haran (Gn 11:31; Ac 7:2-4). Called to	a through him by faith into grace Rm 5:2 we both have a in one spirit Eph 2:18
his name in Hebrew is A ,	Canaan and given a promise of progeny and prosperity (Gn 12:1-3). Lied to Pharaoh in Egypt about Sarai	ACCOMPANY
ABANDON I will a them and hide my face Dt 31:17	(12:10-20). Separated from his nephew Lot (Gn 13). Rescued Lot (14:1-16) and was blessed by Melchizedek	signs will a those who believe: Mk 16:17
I will not leave you or a youJos 1:5	(14:17-20; Heb 7:1-10). God declared him righteous	ACCOMPLISH
certainly not a the LORD	because of his faith (Gn 15:6; Rm 4:3,20-22; Gl 3:6; Jms 2:23).	it will a what l please
Lord will not a his people,	Fathered Ishmael by Hagar (Gn 16). Name changed (17:5); circumcised (17:9-27; Rm 4:9-12). Visited by	ACCORDING
For you will not a me to Sheol; Ps 16:10	angels (Gn 18); promised a son with Sarah (18:9-14; cp.	be done for you a to your faith!
my God, why have you a-ed me?	17:15-19). Lied to Abimelech in Gerar about Sarah (Gn 20). Fathered Isaac (21:1-7). Sent Hagar away at Sar-	who do not walk a to the flesh
Don't a wisdom,	ah's request (21:8-14). Tested by God concerning Isaac (Gn 22; Heb 11:17-19; Jms 2:21-24). Buried Sarah at	were judged a to their worksRv 20:12
will never leave you or a you Heb 13:5	Machpelah (Gn 23). Sent servant to find wife for Isaac	ACCOUNT
a-ed the love you had at first Rv 2:4	(24:1-9). Died and was buried with Sarah (25:7-11). God promised a covenant with Abraham, then	a for every careless wordMt 12:36
ABBA He said, " A , Father! Mk 14:36	made it and confirmed it (Gn 12:1-3; 13:14-17; 15; 17; 22:15-18). It was the basis of future blessings for many	ACCUSATION Who can bring an a Rm 8:33
we cry out, "A, Father!" Rm 8:15	people (Ex 2:24; Lv 26:42; 2Kg 13:23; Ps 105:6-11; Ac	an a against an elder
crying, " A , Father!"	3:25).	ACCUSE
ABEL Shepherd, second son of Adam; brought acceptable	ABSALOM Son of David by Maacah (2Sm 3:3). Known for his looks	He will not always a us
sacrifice; was murdered (Gn 4:2-8; Mt 23:35; Heb 11:4)	and hair (14:25-26). Killed Amnon for raping Tamar	in order to a him
ABIGAIL	and was banished by David (2Sm 13). Reinstated by David at Joab's insistence (2Sm 14). Rebelled, ousted	They began to a him,
Intelligent wife of the fool Nabal; pled for his life; married David after Nabal died (1Sm 25).	David (2Sm 15–17). Killed by Joab (18:9-15) despite David's warning (18:5). Greatly mourned by David	so that when you are a-d ,
АВІЈАН	(18:33–19:4).	ACHAIA
1. Tragic son of King Jeroboam of Israel (1Kg 14:1,13).	ABSENT	he wanted to cross over to A ,
Son of Rehoboam, King of Judah (2Ch 13). Also known as Abijam (1Kg 15:1-8).	a in the body, I am present in spirit,	ACHAN Sinned at Jericho; stoned (Jos 7; 1Ch 2:7).
ABILITY	ABSTAIN	ACHISH
depending on each one's a	he is to a from wine and beer. Nm 6:3 a from food offered to idols, Ac 15:29 a from sinful desires. 1Pt 2:11	King of Gath before whom David feigned madness (1Sm 21:10–15). Later, he favored David (1Sm 27–29).
ABIMELECH		ACKNOWLEDGE
 King of Gerar at the time of Abraham (Gn 20:1-18; 21:22-32). 	ABUNDANCE Seven years of great a	Then I a-d my sin to you
2. King of Gerar at the time of Isaac (Gn 26:1-31). 3. Son of Gideon, tried to become king of Shechem	bearing spices, gold in great a, 1Kg 10:2 have life and have it in a. Jn 10:10	in heavenMt 10:32
(Jdg 9).	ABUNDANTLY	ACQUIT
ABLE	He poured out his Spirit on us a	I know you will not a me
count the stars, if you are a	ABUSED	ACT (N)
Moses chose a men	a her all night	an outstretched arm and great a-s Ex 6:6 deeds and mighty a-s like yours? Dt 3:24
Are you a to drink the cup	ABYSS	this woman was caught in the a Jn 8:4
tempted beyond what you are a,1Co 10:13	not to banish them to the a Lk 8:31	ACT (V)
Now to him who is a to do Eph 3:20 to him who is a to protect you	Who will go down into the a? Rm 10:7	trust in him, and he will a,
a to open the scroll	ACCEPT Should we a only good from Cod.	these words of mine and a-s
ABNER	Should we a only good from God	· · · · · · · · · · · · · · · · · · ·
Saul's cousin and commander of his army (1Sm 14:50). At first supported Saul's son Ish-bosheth (2Sm 2:8-9)	My son, if you a my words	ACTION a-s are weighed by him
but defected to David (3:6-21). Killed by Joab and	Not everyone can a this saying,Mt 19:11	with your minds ready for a, 1Pt 1:13
mourned by David (3:22-39).	a one another,	word or speech, but in a

ACTIVE	ADVANTAGE	whoever is not a us is for us
You see that faith was aJms 2:22	the a of wisdom Ec 10:10	If God is for us, who is a us? Rm 8:31
ADAM	So what a does the Jew have?Rm 3:1	AGE
First man. Created by God (Gn 1:26-27; 2:7). Named animals (2:18-20). Given Eve (2:21-25). Failed to obey and was evicted (1:15-17; 3:6-24; Rm 5:14; 1Co 15:22).	ADVERSARY I will take vengeance on my a-ies Dt 32:41 . You exalt me above my a-ies; Ps 18:48	already existed in the a-s before Ec 1:10 the worries of this a Mt 13:22; Mk 4:19
Died at 930 years (Gn 5:3-5).	give the a no opportunity 1Tm 5:14	AGONY
ADD	Your a the devil is prowling1Pt 5:8	a like a woman in labor
no a-ing to it or taking from it Ec 3:14	ADVERSITY	AGREE
Can any of you a one moment	life and prosperity, death and a	If two of you on earth a
were a-ed Ac 2:41	both a and good come fromLm 3:38	the testimonies did not a Mk 14:56
ADMINISTER	ADVICE	Why did you a to test the Spirit
gifts of healing, helping, a-ing,1Co 12:28	rejected the elders' a 2Ch 10:13	l a with the law that it is good Rm 7:16
ADMINISTRATION	walk in the a of the wicked	does not a with the sound teaching
the a of the mystery Eph 3:9	ADVISERS	AGREEMENT
ADMONISHING	with many a they succeed	making a binding a in writing Neh 9:38
teaching and a one anotherCol 3:16		we have an a with Sheol;
ADONIJAH	we have an a with the Father1Jn 2:1	a does Christ have with Belial?
Son of David (2Sm 3:4). Conspired for the throne and		
was executed by Solomon (1Kg 1—2).	AFFECTION not withholding our a from you2Co 6:12	AGRIPPA Herodian king who heard Paul's testimony (Ac 25–26).
ADOPTION	with the a of Christ JesusPhp 1:8	
you received the Spirit of a, Rm 8:15	AFFLICT	AHAB
to them belong the a ,Rm 9:4 that we might receive a as sons	the Almighty has a-ed me? Ru 1:20	Son of Omri, king of Israel (1Kg 16:28–22:40). Married Jezebel and promoted baalism (16:31-33). Killed
ADORN	He was oppressed and a-ed,ls 53:7	Naboth (21:1-14). Condemned by Elijah (18:18; 21:17-
A yourself with majesty	you who are a-ed , along with us 2Th 1:7 destitute, a-ed , and	24) and other prophets (20:35-43; 22:19-28). Died in disguise in battle (22:29-40).
as a bride a-s herself	mistreatedHeb 11:37	AHASUERUS
it was a-ed with beautiful stones Lk 21:5 a the teaching of God our Savior Ti 2:10	AFFLICTION	King of Persia, son of Darius and grandson of Cyrus.
also a-ed themselves in this way,1Pt 3:5	fruitful in the land of my a	Greek name is Xerxes. Dismissed Vashti and married
a-ed with gold, jewels, and pearls	Lord saw that the a of Israel 2Kg 14:26 Consider my a and trouble, Ps 25:18	Esther (Est 1–2). Signed Haman's decree (Est 3) then was convinced by Esther to reverse it and hang Haman
	He does not enjoy bringing aLm 3:33	(Est 4–7) and allow the Jews to defend themselves
ADORNMENT life for you and a for your neckPr 3:22	she was healed of her a	(Est 8–9).
	a produces endurance,	AHAZ
ADULTERER both the a and the adulteress Lv 20:10	momentary light a is producing2Co 4:17	ldolatrous king of Judah (2Kg 16:2-4). Son of Jotham. Attacked by Aram and Israel (16:5-6; 2Ch
a-'s eye watches for twilight,	AFRAID	28:5-7). Refused Isaiah's advice and turned to
you associate with a-s	I was a because I was naked,	Assyria for help (ls 7). Not buried among the kings (2Ch 28:27).
idolaters, a-s , male who have 1Co 6:9	he was a to look at God	•
judge sexually immoral and a-s ,Heb 13:4	Do not be a , alarmed, or terrified Dt 20:3 Do not be a or discouraged, Jos 1:9	AHAZIAH 1. Son of Ahab; king of Israel (1Kg 22:40). Injured in
-	I will not be a of the thousands	a fall; condemned by Elijah for seeking Baal (2Kg
ADULTERESS both the adulterer and the a Lv 20:10	of whom should I be a?	1:2-17). 2. Son of Jehoram; king of Judah (2Kg 8:25-27).
This is the way of an a : she eats Pr 30:20	She is not a for her household Pr 31:21	Mortally wounded by Jehu while visiting King Joram
they are a-es	I will trust him and not be a,	of Israel (9:27).
ADULTEROUS	don't be a to take Mary	AHEAD
You a wife,	Jesus told them, "Do not be aMt 28:10 Don't be a. Only believeMk 5:36	Each creature went straight aEzk 1:9; 10:22 sending my messenger a of you;Mt 11:10
this a and sinful generation,	they were a of him,	I will go a of you to Galilee
You a people! Don't you know Jms 4:4	they were a of the crowd	which God prepared a of timeEph 2:10 reaching forward to what is a,Php 3:13
ADULTERY	they were a of the people Lk 22:2	
Do not commit a	It is I. Don't be a!	AHIJAH
If a man commits a	they were a of the Jews,	1. Priest at the time of Saul (1Sm 14:3-4, 18). 2. Prophet from Shiloh to Jeroboam (1Kg 4:3; 11:29-
marries another, commits a	AGABUS	39).
do not commit a; do not steal;	Early church prophet (Ac 11:28; 21:10).	AI
who said, Do not commit a , also Jms 2:11	AGAG	Bethel on the west and A on the
ADVANCE (N)	Amalekite king spared by Saul, executed by Samuel	they fled from the men of A Jos 7:4 Joshua burned A
Scripture saw in a that God	(1Sm 15).	AHALON
ADVANCE (V)	AGAINST	moon, over the Valley of A Jos 10:12
has actually a-d the gospel, Php 1:12	who is not with me is a me, \dots Mt 12:30	A with its pasturelands, Jos 21:24

A **** T.O.O.* **		
AIMLESSLY	will not a you to be tempted 1Co 10:13	ed their gods (2Ch 25:11-14). Rejected God's rebuke,
do not run like one who runs a 1Co 9:26	ALMIGHTY	challenged King Jehoash of Israel, and was defeated (26:15-24). Killed by a conspiracy (26:27).
AIR	l am God A Gn 17:1	
box like one beating the a1Co 9:26	Isaac, and Jacob as God A, Ex 6:3	AMBASSADOR
meet the Lord in the a	discover the limits of the A?	we are a-s for Christ,
poured out his bowl into the a, Rv 16:17	dwells in the shadow of the A	For this I am an a in chainsEph 6:20
ALABASTER	Holy, holy, holy, Lord God, the A	AMBITION
an a jar Mt 26:7; Mk 14:3	God, the A , reigns!	bitter envy and selfish aJms 3:14
ALARM	ALMOND	AMBUSH
	the a tree blossoms, Ec 12:5	Set an a behind the cityJos 8:2
sound the a on my holy mountain!Jl 2:1	tile a tree biossoriis, EC 12.5	set up an a around Gibeah
ALARMED	ALONE	Let's set an a and kill someonePr 1:11
and rumors of wars, don't be a ;Mk 13:7	not good for the man to be a	forty of them lying in a , Ac 23:21
ALERT	man does not live on bread a	AMEN
be a. since you don't know	l a am left,	all the people will reply, 'A!'
Be a , stand firm in the faith,	the Lord a will be exalted	be the Lord forever. A and a
stay a with all perseveranceEph 6:18	Man must not live on bread a	will the outsider say "A" 1Co 14:16
prayer; stay a in it	to a remote place to be a Mt 14:13	through him we also say "A" 2Co 1:20
Be sober-minded! Be a!	Who can forgive sins but God a?Mk 2:7	The A, the faithful and true
ALEXANDER	by works and not by faith aJms 2:24	A! Come, Lord Jesus!Rv 22:20
Hymenaeus and A 1Tm 1:20	ALPHA	AMNON
A the coppersmith 2Tm 4:14	the A and the Omega, Rv 1:8; 21:6; 22:13	Oldest son of David (2Sm 3:2). Raped his sister Tamar;
ALIEN	ALREADY	killed by Absalom (2Sm 13).
Your offspring will be resident a		AMON
"I have been a resident a " Ex 2:22	Whatever is, has a been, and whatever will be, a is Ec 3:15	Son of Manasseh; king of Judah; killed by his servants
the land they lived in as a-s Ex 6:4	has a committed adulteryMt 5:28	(2Kg 21:18-26).
and resident a-s in Canaan,Ps 105:12	how I wish it were a set ablaze! Lk 12:49	43700
no longer oppress the resident a , Jr 7:6	does not believe is a judged,	AMOS
ALIENATED	You are a clean	Prophet against moral decay in Israel under Jeroboam II (Am 5:24).
are a from Christ;	Not that I have a reached	
Once you were a and hostile	it is a in the world now1Jn 4:3	ANANIAS
ALIVE	ALTAR	Lied about gift to the church at Jerusalem and died
to keep them a with you	Noah built an a to the Lord	(Ac 5:1-6). 2. Disciple in Damascus who visited Paul (Ac 9:10-19).
when they heard that he was a	Isaac and placed him on the aGn 22:9	3. High priest at Paul's arrest (Ac 23: 1-5; 24: 1).
he also presented himself a Ac 1:3	construct the a of acacia wood Ex 27:1	
dead to sin and a to God	an a for the burning of incense; Ex 30:1	ANCESTOR
in Christ all will be made a1Co 15:22 made us a with ChristEph 2:5	tear down their a-s ,	from the day their a-s came out2Kg 21:15 a clear conscience as my a-s did,2Tm 1:3
he made you a with him Col 2:13	I will come to the a of God,	a deal conscience as my a-s did,
We who are still a 1Th 4:17	leave your gift in front of the a Mt 5:24	ANCHOR
made a by the Spirit, 1Pt 3:18	takes an oath by the a ,Mt 23:18	this hope as an a for our lives, Heb 6:19
but look—l am a forever Rv 1:18	We have an a from which	ANCIENT
ALL	in offering Isaac on the a? Jms 2:21 I saw under the a the souls	Will you continue on the a path
with a your heart, with a your soul,	-	Rise up, a doors!
and with a your strengthDt 6:5	ALTOGETHER	Ask about the a paths,
search for me with a your heart	reliable and a righteous	the A of Days took his seat Dn 7:9
love the Lord with a your heart, Lk 10:27 a have sinned and fall short Rm 3:23	righteous and a trustworthyPs 119:138	since a times, Moses
He died to sin once for a	ALWAYS	seized the dragon, that a serpent Rv 20:2
We will not a fall asleep, but we	my sin is a before me Ps 51:3	ANDREW
will a be changed,	You a have the poor with you,	Anorthy ficherman Peter's prother (Mt. 4149: 4012: Mr.
the one who fills a things Eph 1:23 I am able to do a things	Rejoice in the Lord a Php 4:4	Apostle; fisherman; Peter's brother (Mt 4:18; 10:2; Mk 1:16, 29; 3:18; 13:3; Lk 6:14; Jn 1:35-44; 6:8-9; 12:22;
A Scripture is inspired by God	A be ready to give a defense	Ac 1:13).
but a to come to repentance2Pt 3:9		
ALLEGIANCE	AM SEE I AM	ANGEL
every tongue will swear a	AMASA	two a-s entered Sodom
every congue will swear a	David's nephew; commander of Absalom's army (2Sm	he will send his a before you
ALLIANCE	17:25). Reinstated by David (19:13). Killed by Joab	a-s were going up and down
Solomon made an a with Pharaoh 1Kg 3:1	(20:10).	going to send an a before youEx 23:20
they will form an a ,	AMAZED	a of the Lord took his stand
ALLOTMENT	a and asked, "What kind of man	A of the Lord encamps around
Israel according to their tribal a-s: Jos 12:7	the crowds were a ,	he will give his a-s orders Ps 91:11
ALLOW	he was a at their unbeliefMk 6:6	Bless the Lord, all his a-s Ps 103:20
ALLOW will not a your faithful one to see Ps 16:10	they were astounded and a, Ac 2:7	the a of the Lord struck down
A it for now,	AMAZIAH	He sent his a and rescued
a your holy one to see decay	Son of Joash; king of Judah. Defeated Edom but adopt-	