IN THE OLD TESTAMENT

In Genesis, He is the breath of life.
In Exodus, He is the Passover Lamb.
In Leviticus, you’ll get to see Him as your High Priest.
In Numbers, He’s the fire by night.
In Deuteronomy, He is Israel’s Guide.
In Joshua, He’s salvation’s choice.
In Judges, He is Israel’s guard.
In Ruth, He’ll be the Kinsman Redeemer.
In 1st and 2nd Samuel, you’ll see Him as your trusted Prophet.
In Kings and Chronicles, He’s sovereign.
In Ezra, He is the true and faithful Scribe.
In Nehemiah, you’ll see Him as the re-builder of walls and of lives.
In Esther, you’ll see Him as courage.
In Job, He’ll be the timeless Redeemer.
In Psalms, He is the morning song.
In Proverbs, He is our wisdom.
In Ecclesiastes, He’s a time and a season.

In Song of Solomon, you’ll see Him as the lover’s dream.
In Isaiah, He is the Prince of Peace.
In Jeremiah, He is the weeping prophet.
In Lamentations, He’s the cry for Israel.
In Ezekiel, He is the call from sin.
In Daniel, He’s the stranger in the fire.
In Hosea, He is the forever Faithful.
In Joel, He is the Spirit’s power.
In Amos, He’ll be the strong arms that will carry you.
In Obadiah, He’s the Lord our Savior.
In Jonah, you’ll see Him as the great missionary.
In Micah, He is the promise of peace.
In Nahum, He’s our strength and our shield.
In Habakkuk and Zephaniah, He brings revival.
In Haggai, He restores that which was lost.
In Zechariah, He is our fountain.
In Malachi, He’s the Son of righteousness, rising with healing in His wings.

IN THE NEW TESTAMENT

In Matthew, Mark, Luke, and John, He’s not just God, now He’s the Messiah.
In Acts, He’s the raining fire from heaven.
In Romans, He’s the grace of God.
In Corinthians, He’s the power of love.
In Galatians, He is freedom from the curse of sin.
In Ephesians, He’s our glorious treasure.
In Philippians, He’s the servant’s heart.
In Colossians, He’s God and the Trinity.

In Thessalonians, He’s our calling King.
In Timothy, Titus, and Philemon, He’s our mediator and our faithful pastor.
In Hebrews, He’s the everlasting courage.
In James, He is the one who still heals the sick.
In 1st and 2nd Peter, He is our faithful Shepherd.
In John and Jude, He is the Lover coming for His bride.
In the Revelation, in the very end, when it’s all over and said and done, He is and will always be the first and the last, the beginning and the end, the Lamb of God, the Great I AM, our Savior forever.

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