	rs two key Christological concepts:	
Jesus.	and the <u>accessibility</u>	of
Jesus.		
Hebrews was written som	netime between A.D. 60 an	d 70 .
	decades after the death and resurrect	
	small group of <u>Jewish</u>	
who were living in either <u>Ro</u>	omeor <u>Jerusalem</u>	
Monotheistic: pledging on	ne's allegiance to <u>one</u> God	
Polytheistic: nledging one	e's allegiance to a plethora of little"	ʻa" gods
ory the istre. preaging one	s arregiance to a preciora of receive	g gous
Nero confused the sacrame	ents	
Long ago, at many times	s and in many ways, God spoke to our	fathers
by the prophets, but in t	these last days he has spoken to us by	his
	d the heir of all things, through whom	
he created the world. He	e is the radiance of the glory of God a	nd the
-	ure, and he upholds the universe by tl	
	ing purification for sins, he sat down	
	ty on high, having become as much su	-
angels as the name he ha	as inherited is more excellent than th	eirs.
HEBREWS 1:1-4 (ESV)		
The State Control of the State	provides and a second or the second state of the second se	metroporon a distributo
,		
		menonen sandana
		mentana and discon
		Mindre on a soldier

	the "many ways" (polytropos) k to His people long ago?	
1. <u>Prophets</u>		
2. <u>Signs</u>	and <u>dreams</u>	
3. <u>Theophany</u>		
4. <u>Urim</u>	and <u>Thummim</u>	
•	r "last days" refers to the time period on the continuum lation between the first and second	
Discussion Quest	ions:	
1. How has Hebr	ews ministered to you in the past?	
2. What has been you to keep on	your steepest climb in the past? How has Jesus helped	
3. What climb do and study?	you face now? What would you like to get from this group	
10-esc.us		
10000		
19490 Minorian - 1		

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. HEBREWS 2:1-4 (ESV)

"Drift away" in verse 1 is translated from the Greek word pararreo, which

also means <u>slip</u>	past	or <u>float</u>	past
I.C		4	T 41 :
Ifwearen't <u>actively</u>			
powerful <u>riptide</u>		<u>Devil</u>	) that is actively
working to pull us awa	ay from Him.		
Hebrews 2:5-10 (ESV) Why did he say Jesus		e angels?	
Why did he say that J	esus had to beco	me perfect?	
Make perfect— <u>teleioō</u> or to reach a goal."	<u>,</u>	which means "to	o complete, to finish
		ere utilitare - danitum pun aan aa baca	
The state of the s		The second secon	The same of the sa

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

HEBREWS 2:14-18 (ESV)

## Discussion Questions:

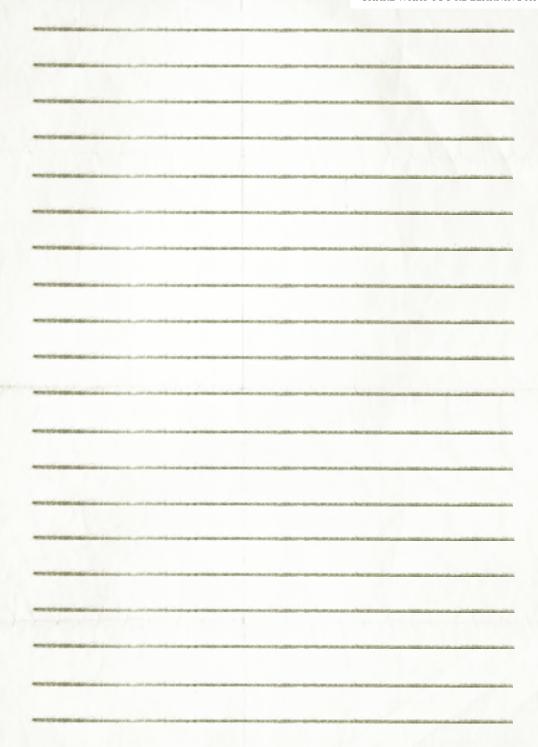
- 1. I told about my American Popsicle in London experience this week. What has been an embarrassing moment in which you felt you didn't fit in? How can you relate that experience to the Jewish Christians in Hebrews?
- 2. What stresses, influences, or temptations make the challenge to not drift away difficult for you?
- 3. How does the reality that Jesus made Himself lower than the angels, became a human, and ultimately tasted death for you make you want to respond to Him? Does the image of Jesus voluntarily giving up His freedom to join your captivity change how you feel about Him?

Two key Christological concepts
The <u>superiority</u> and the <u>accessibility</u> of Jesus.
Hebrews was preached as a <u>sermon</u> .
It is critical for Christians to actively move toward Jesus. Why?
Hebrews 4:4 refers to <u>creation</u> rest.
Hebrews 4:6-7 refers to eternal rest.
Hebrews 4:8 refers to <u>Canaan</u> rest.
Hebrews 4:9-10 refers to <u>Sabbath</u> rest.
1. God <u>modeled</u> rest.
2. God <u>ordained</u> rest <u>before</u> the fall.
Rest is God's merciful <u>provision</u> for our <u>protection</u>
Hebrews 4:11-13 (ESV)
God's Word reveals what is going on in us, both the <u>actions</u> of our hands and the <u>motives</u> of our heart.
Matthew 11:28-30 (The Message)

## Discussion Questions:

- 1. In what ways do you think you have tried to substitute something for Jesus? Did it work as poorly as my bleach substitute?
- 2. How has God shown you that He is watching over you and you can rest in Him?
- 3. How has God had you stay in a difficult time rather than be rescued?
- 4. Has anyone showed you how to correct with love and affirmation? If so, what did he or she model for you?

Video sessions available for purchase at www.lifeway.com/hebrews



Three 1	Most	Importa	nt Of	fices
---------	------	---------	-------	-------

1. Prophet\_\_\_\_\_

2. Priest\_\_\_\_\_

3. <u>King</u>

Hebrews 8:6-7

Hebrews 8:13

Hebrews 9:11-14

Hebrews 9:24-27

Hebrews 10:5-10

Luke 5:1-11

Matthew 17:1-13

Matthew 26:69-75

John 21:15-19

## Discussion Questions:

- 1. How would you live differently if you remembered daily that Jesus' death on the cross paid the sacrifice for us "once and for all"?
- 2. How do you think we could better minister to those who are dealing with the "mistake chapters" in their story?

-		non alternativo esperanti di cucio di cucio di cucio
		nanaharitman panahata dan ana arabida sam
Mark the second	ng ministro dalam manana da ana garabikan da misura da	
MARKET BERNELSEN AND THE PROPERTY OF		
****		
MORPHO CONTRACTOR CONT		
*****		
More than the second second contract of the s		man alteriore proportion decision, a distillation
		non alternative constitution on a sixth discussion
		an ann airthe airmteann paoch inaith daoine an Leach dàire acrae
The state of the s		T I (Try to the Very
		men also stretch comments the comment of the com-

Our God not only <u>restor</u>	<u>es</u> b	roken peopl	le, He can use <u>broken</u>
redeemed	_people.		
The Hero of Hebrews 1	1 is <u>Jesus</u>		
Samson was a <u>Nazirite</u>		_	
Three vows of Nazirites	3:		
1. They could not get cle (unclean).		ıch a <u>dead</u> _	<u>body</u>
2. They were not allowed	ed to <u>cut</u>	their <u>h</u>	<u>air</u> .
3. They could not parta	ke of the <u>fr</u>	uit	_ of the <u>vine</u>
The Valley of Sorek med	ans the valle	ey of <u>vineya</u>	rds
History <u>repeats</u>	itsel	lf.	
It is not our <u>beauty</u> to—it is our brokenne	SS		that Jesus is attracted

## Discussion Questions

- 1. How does it encourage you that God can use the bumblers and stumblers in the faith and that we don't need to be perfect to serve Him?
- 2. How does the supremacy of faith (rather than law) fit the pastor's overall argument in the Book of Hebrews?
- 3. How does Jesus' not being attracted to our beauty but to our brokenness change your attitude and motivate your actions?

_						
Netra	19 400 Marian		manus de la respectación de la r	town persons a bacterior	TORREST CHARGO CO.	
HOLE	The state of the s		manustra i tradition dan	town now and a bac stroops	CONTRACTOR OF THE PARTY OF THE	
Miles	The same and the s		-	town powers as the calculate	CONTRACTOR	estable service
MONE	Transfer Marian San Control			tum pun ocu arbacistini) pun	own tells decreased and	interior and the second
MIN	NO CONTRACTOR OF THE PARTY.	-		tum ava pro a lascatração	one will decrease and	on district the same
MONE	TO THE RESIDENCE AND ADDRESS OF THE PERSON.		manufacturi de la companya de la com	town man and administration	OMORPHICAL CO.	inis dilaterativa
NON	The same and the s	and the second second	managa na magalakan saan	town man and a fine stronger	TORREST CHESTON AND ADDRESS.	ent-discussion
Notice	Transmission and the second	ni winapanin Milatan Alian	manufacture of the State of St	town men and a thickness of	CONTRACTOR	estable servera
MON	The same and the s			town man and a back to transport		
						1
Netra	Transcription of the second	independent of the last of the	the service of the little of the service of the ser	tive an an absorbation	TORON DESIGNATION OF THE PARTY	ini dia man